

**A RESOLUTION  
BY CITY UTILITIES COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A RENEWAL AGREEMENT NO. 3 WITH ARCADIS/BRINDLEY & ASSOCIATES, JOINT VENTURE FOR FC-7619-03A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF WATERSHED MANAGEMENT, PUBLIC WORKS, AND PARKS, RECREATION AND CULTURAL AFFAIRS TO PROVIDE PROFESSIONAL CONSULTING SERVICES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND, ACCOUNT AND CENTER NUMBERS; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta ("City") entered into an agreement FC-7619-03A, Annual Contract for Architectural and Engineering Services with Arcadis/Brindley & Associates, Joint Venture, effective May 17, 2004 pursuant to Resolution 04R0379; and

**WHEREAS**, the term of the agreement is for a period of two (2) years with an option to renew for three (3) one (1) year additional periods; and

**WHEREAS**, a ninety (90) day extension was granted by the Department of Procurement; and

**WHEREAS**, the City entered into Renewal Agreement No. 1 pursuant to Resolution 06R0797; and

**Whereas**, Renewal Agreement No. 1 requires an amendment to correct the term to reflect an effective term of August 16, 2006 through August 15, 2007; and

**WHEREAS**, the City entered into Renewal Agreement No. 2 pursuant to Resolution 07R0761; and

**Whereas**, Renewal Agreement No. 2 requires an amendment to correct the term to reflect an effective term of August 16, 2007 through August 15, 2008; and

**WHEREAS**, the Contractor has performed contracted services satisfactorily; and

**WHEREAS**, the Commissioners of the Departments of Watershed Management, Public Works, and Parks, Recreation, and Cultural Affairs have recommended Renewal Agreement No. 3 for one (1) additional year for FC-7619-03A, Annual Contract for Architectural and Engineering Services, to be executed with Arcadis/Brindley & Associates, Joint Venture; and

**WHEREAS**, all contract conditions, stipulations, and unit prices shall remain the same as the original contract.

**THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES**, that the Mayor is hereby authorized to enter into Renewal Agreement No. 3 with Arcadis/Brindley & Associates, Joint Venture for FC-7619-03A, Annual contract for

Architectural and Engineering Services for one (1) additional year on behalf of the Departments of Watershed Management, Public Works, and Parks, Recreation, and Cultural Affairs.

**BE IT FURTHER RESOLVED**, that term of Renewal Agreement No. 1 be amended to correct the term to begin effective August 16, 2006 through August 15, 2007.

**BE IT FURTHER RESOLVED**, that term of Renewal Agreement No. 2 be amended to correct the term to begin effective August 16, 2007 through August 15, 2008.

**BE IT FURTHER RESOLVED**, that term of the Renewal Agreement No. 3 shall be for one year with a term commencing effective August 16, 2008 through August 15, 2009.

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer is hereby directed to prepare an appropriate Renewal Agreement No. 3 for execution by the Mayor to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that the Renewal Agreement No. 3 shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to Arcadis/Brindley & Associates, Joint Venture.

**BE IT FURTHER RESOLVED**, that said Renewal Agreement No. 3 shall not become binding on the City until a resolution of notice to proceed is adopted which identifies the specific funding sources and amount.

**BE IT FINALLY RESOLVED**, that all services for said contracted work shall be charged to and paid from various fund account and center numbers.

**Part II: Legislative White Paper:** (This portion of the Legislative Request Form will be shared with City Council members and staff)

**A. To be completed by Legislative Counsel:**

**Committee of Purview:** City Utilities

**Caption: A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A RENEWAL AGREEMENT NO. 3 WITH ARCADIS/BRINDLEY & ASSOCIATES, JOINT VENTURE FOR FC-7619-03A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF WATERSHED MANAGEMENT, PUBLIC WORKS, AND PARKS, RECREATION AND CULTURAL AFFAIRS TO PROVIDE PROFESSIONAL CONSULTING SERVICES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND, ACCOUNT AND CENTER NUMBERS; AND FOR OTHER PURPOSES.**

**Council Meeting Date:** May 27, 2008

**Requesting Dept.:** Watershed Management

**B. To be completed by the department:**

**1. Please provide a summary of the purpose of this legislation (Justification Statement).**

***Example: The purpose of this legislation is to anticipate funds from a local assistance grant to purchase child safety seats.***

The purpose of this legislation is to enter into Renewal No. 3 with Arcadis/Brindley & Associates, Joint Venture for FC-7619-03A, Annual contract for Architectural and Engineering Services

**2. Please provide background information regarding this legislation.**

***Example: The task force of homelessness conducted a study regarding homelessness, its impact and consequences on the City. This resolution reflects the Mayor's desire to open a twenty-four hour center that will respond to the needs of the homelessness in Atlanta.***

The Annual Contract for Architectural and Engineering Services is a city wide agreement entered into on 05/17/04 to provide professional consulting services which shall be

inconclusive of customary sanitary, civil, mechanical, electrical, architectural, control instrumentation, geotechnical and structural engineering, easement and real estate acquisition services, contract administration, inspection services incidental thereto.

**3. If Applicable/Known:**

- (a) **Contract Type (e.g. Professional Services, Construction Agreement, etc):** Professional Services - RFP
- (b) **Source Selection:**
- (c) **Bids/Proposals Due:**
- (d) **Invitations Issued:**
- (e) **Number of Bids:**
- (f) **Proposals Received:**
- (g) **Bidders/Proponents:**
- (h) **Term of Contract:** 2yrs w3 One (1) yr renewals

**4. Fund Account Center (Ex. Name and number):** Funding source assigned on project by project basis.

**Fund:** \_\_\_\_\_ **Account:** \_\_\_\_\_ **Center:** \_\_\_\_\_

**5. Source of Funds:** *Example: Local Assistance Grant*

**6. Fiscal Impact:** None at this time.

**Example:** *This legislation will result in a reduction in the amount of \_\_\_\_\_ to Fund Account Center Number \_\_\_\_\_.*

**7. Method of Cost Recovery:**

**Examples:**

- a. Revenues generated from the permits required under this legislation will be used to fund the personnel needed to carry out the permitting process.*
- b. Money obtained from a local assistance grant will be used to cover the costs of this Summer Food Program.*

**This Legislative Request Form Was Prepared By:** wcanidate

**ARCADIS/BRINDLEY & ASSOCIATES, JOINT VENTURE  
LEGISLATIVE SUMMARY**

**TO:** City Utilities Committee

**CAPTION**

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A RENEWAL AGREEMENT NO. 3 WITH ARCADIS/BRINDLEY & ASSOCIATES, JOINT VENTURE FOR FC-7619-03A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES ON BEHALF OF THE DEPARTMENTS OF WATERSHED MANAGEMENT, PUBLIC WORKS, AND PARKS, RECREATION AND CULTURAL AFFAIRS TO PROVIDE PROFESSIONAL CONSULTING SERVICES. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND, ACCOUNT AND CENTER NUMBERS; AND FOR OTHER PURPOSES.**

**Committee Meeting Date:** May 27, 2008

**Council Meeting Date:** June 2, 2008

**Legislation Title:** FC-7619-03A, Renewal Agreement No. 3  
Arcadis/Brindley & Associates, Joint Venture

**Requesting Dept.:** Watershed Management

**Contract Type:** Professional Services RFP

**Advertisement:** October 26, 2003

**Bids/Proposals Due:** January 7, 2004

**Invitations Mailed:** 146

**Bids/Proposals Received:** 12

Arcadis/BPA-(Brindley Pieters & Associates) – Joint Venture  
Atlanta Architects & Engineers, Joint Venture  
Atlanta Services Group, a Joint Venture  
Infrastructure Partners-Joint Venture (B & Jackson/ HDR/ Malcom Pirnie)  
Brown and Caldwell/Deloan Hampton & Associates/Long Engineering Inc. - Joint Venture  
CH2M Hill/Williams-Russell and Johnson – Joint Venture  
Earthtech/IMCo Joint Venture  
HTL - Harrington, Tetra Tech & Lowe-Joint Venture

JP<sup>2</sup> (Jacobs, Prad, PBS&J) – Joint Venture  
Metcalf & Eddy/Cardozo Engineering-Joint Venture  
Parsons Brinckerhoff & Khafra-Joint Venture  
Shaw Environmental Inc. /AIM Partners, PLC- JV

**Bidders/Proponents:**

- (1) CH2M Hill/Williams-Russell and Johnson
- (2) Atlanta Services Group
- (3) JP<sup>2</sup> (Jacobs, Prad, PBS&J)
- (4) Shaw/ Aim, Joint Venture
- (5) Metcalf & Eddy/Cardozo Engineering, Joint Venture
- (6) Arcadis/Brindley Pieters & Associates, Joint Venture

**Contractor:** Arcadis/Brindley Pieters & Associates, Joint Venture

**Estimated Value:** \$0.00

**Scope Summary:** This is the third renewal of an annual contract in which the consultant provides architectural and engineering services on an as needed basis to carry out needs of various departments within the city to be effective from on August 16, 2008 to August 15, 2009.

**Background:** Original executed on May 17, 2004, expired on May 16, 2006

A Ninety Day extension effective term began on May 17, 2006 to August 15, 2006

Renewal Agreement No.1 effective term began on August 16, 2006 to August 15, 2007

Renewal Agreement No. 2, effective term began on August 16, 2007 to August 15, 2008

**Evaluation Team:** DPRCA, DWM, DPW, DPCD, OGA, OCC and Risk Management

**Term of Contract:** Two (2) years with an option to renew for three (3) one (1) year periods

**Fund Account Centers:** TBD per Task Order

**Prepared By:** Anthony Stanley

**Contact Number:** 404-330-6384

**Project  
Participation:**

<u>Arcadis/Brindley Pieters &amp; Associates a JV</u>			<u>(15 pts.)</u>
Brindley Pieters	AABE	40%	
Smith Real Estate Services, Inc.	AABE	3%	
PEQ, Inc.	AABE	3%	
Willmer Engineering, Inc.	FBE	1%	
Architecture Group, Inc.	FBE	7%	
Edwards-Pitman Environmental, Inc.	FBE	3%	
<b>Participation Total</b>			<b>57%</b>



CITY OF ATLANTA  
DEPT. OF PROCUREMENT

08 FEB 22 PM 1:24


SHIRLEY FRANKLIN  
MAYOR

**CITY OF ATLANTA**  
55 TRINITY AVENUE., SW, SUITE 5400, SOUTH BLDG.  
ATLANTA, GEORGIA 30303-0324  
OFFICE (404) 330-6081  
FAX (404) 658-7194

DEPARTMENT OF  
WATERSHED MANAGEMENT  
ROBERT J. HUNTER  
Commissioner

February 21, 2008

TO: Adam Smith, Chief Procurement Officer  
Department of Procurement

FROM:  Robert J. Hunter, Commissioner  
Department of Watershed Management

RE: RENEWAL REQUEST

**FC-7619-03A, Annual Contract for Architectural and Engineering  
Services -Renewal 3**

***Contractor: Arcadis/Bindley & Associates, JV***

The Department of Watershed Management is requesting to be included in the renewal process for the above referenced contract, with ***Arcadis/Bindley & Associates, JV***.

All contract terms, conditions, stipulations and amounts of the original contract shall remain the same.

If you have any questions concerning this matter, please feel free to contact Sheila Pierce, Deputy Commissioner at (404) 330-6814 or Willie Canidate, Contracting Officer, Sr., at (404) 330-6335.

Your assistance in this matter is requested and appreciated.

RJH/SP/wc

c: Sheila Pierce, Deputy Commissioner, DWM  
Sammy Goodson, Deputy Commissioner, DWM  
Cathy Martin, Deputy Chief Procurement Officer, DOP  
Quinn Jackson Budget Analyst, DF  
Maisha Land, Legislative Liaison, DWM  
Theresa, Stewart, Legislative Counsel, DOL  
Willie Canidate, Contracting Officer, Sr., DWM  
File





## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

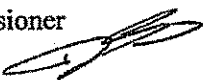
55 TRINITY AVE., SW, ATLANTA, GEORGIA 30303-0324  
SUITE 4700, CITY HALL - SOUTH  
(404) 330-6240  
FAX (404) 658-7552  
email: publicworks@atlanta.gov

DEPARTMENT OF PUBLIC WORKS

David E. Scott, P.E.  
Commissioner

### MEMORANDUM FOR: REQUEST FOR RENEWAL

TO: Adam L. Smith, Chief Procurement Officer  
Department of Procurement

FROM: David E. Scott, P.E, Commissioner  
Department of Public Works 

SUB: **REQUEST FOR RENEWAL OF CONTRACT (s) – FC-7619-03 A-F**  
**Annual Contract for Architectural and Engineering Services**  
(Renewal Agreement No. 3)

**Contractor(s):**

**DATE: March 25, 2008**

#### **A. DESCRIPTION OF NEED**

The Department of Public Works (DPW) wishes to request inclusion of Renewal Option Number 3 on the listed Agreements below.

1. Arcadis /BPA, a JV (FC-7619-03A);
2. Atlanta Services Group, a JV (FC-7619-03B);
3. CH2M Hill/Williams-Russell and Johnson (FC-7619-03C);
4. JP<sup>2</sup> (Jacobs, Prad, PBS&J) (FC-7619-03D)
5. Metcalf & Eddy(FC-7619-03E) ; and
6. Shaw/AIM, JV (FC-7619-03F).

If additional information is needed, please feel free to contact Soraya Belgrave at Ext. 6002.

DES/sb

cc: Cathy Martin, Department of Procurement  
Soraya Belgrave, Department of Public Works / File



**SHIRLEY FRANKLIN**  
MAYOR

**CITY OF ATLANTA**  
675 PONCE DE LEON AVE, SUITE 800  
ATLANTA, GEORGIA 30308  
(404) 817-6788 -FAX (404) 853-7643  
Internet Home Page: [www.atlantaga.gov](http://www.atlantaga.gov)

**Dianne Harnell Cohen**  
Commissioner  
Department of Parks, Recreation and  
Cultural Affairs

**MEMORANDUM**

**DATE:** March 31, 2008

**TO:** Adam L. Smith, Chief Procurement Officer  
Department of Procurement

**FROM:** Dianne Harnell Cohen  
Commissioner

**RE:** FC-7619-03, Annual Contract for Architectural and Engineering  
Services (Renewal Agreement # 3)

In response to the attached request that we received today from Mr. Anthony Stanley, Department of Procurement-Contracting Officer, the Department of Parks, Recreation and Cultural Affairs would like to continue to be a party to the above referenced Renewal Agreement #3.

Thank you for your continued support with City wide contractual agreements.

DHC/SKD/Dfh

Cc: Sushma K. Dersch  
Dorinda McCombs  
Cathy Martin  
Anthony Stanley  
Debra F. Harris  
File

A handwritten signature, possibly "D", in dark ink.

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Dept.'s Legislative Liaison: \_\_\_\_\_ Maisha L. Wood \_\_\_\_\_

Contact Number: \_\_\_\_\_ (404) 330-6887 \_\_\_\_\_

Originating Department: \_\_\_\_\_ Department of Watershed Management \_\_\_\_\_

Committee(s) of Purview: \_\_\_\_\_ City Utilities Committee \_\_\_\_\_

Chief of Staff Deadline: \_\_\_\_\_ May 16, 2008 \_\_\_\_\_

Anticipated Committee Meeting Date(s): \_\_\_\_\_ May 27, 2008 \_\_\_\_\_

Anticipated Full Council Date: \_\_\_\_\_ June 2, 2008 \_\_\_\_\_

Legislative Counsel's Signature: \_\_\_\_\_  \_\_\_\_\_

Commissioner Signature: \_\_\_\_\_  \_\_\_\_\_

Chief Procurement Officer Signature: \_\_\_\_\_  \_\_\_\_\_


**CAPTION**

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FINANCIAL IMPACT (if any):

Mayor's Staff Only

Received by CPO: \_\_\_\_\_ Received by LC from CPO: \_\_\_\_\_  
(date) (date)

Received by Mayor's Office: 5.29.08  Reviewed by: \_\_\_\_\_  
(date) (date)

Submitted to Council: \_\_\_\_\_  
(date)